

TO RHODE ISLAND STATE SOCIAL SECURITY AGREEMENT

The Secretary of Health, Education, and Welfare, and the State of Rhode Island, acting through its representative designated to administer its responsibilities under the agreement of December 20, 1951, hereby accept as additional coverage groups under said agreement and acknowledge full applicability of the terms of said agreement to the following:

Services by individuals as employees of the following political subdivision of the State as members of coverage groups (as established by Section 218 (d) (4) of the Act) of the Retirement System designated as Part A of the Employees Retirement System of the State of Rhode Island (as established by Section 218 (d) (6) of the Act), including individuals in positions covered by the retirement system who are not members of the system but who are eligible to become members of such system.

COVERAGE

Chariho Regional High  
School District

NAME

Walter K. Shute, Treasurer  
Chariho Regional High  
School District  
Wood River Junction, R. I.

Effective date of Coverage: September 1, 1967 .

In accordance with Section 218 (f) (2) of the Act, the State of Rhode Island designates the following date: October 11, 1967 .

Approved for the State of Rhode Island this 11th day of October, 1967.

By *Raymond H. Hawley*  
General Treasurer

Approved this 26<sup>th</sup> day of October, 1967.

Secretary of Health, Education & Welfare

By *Idella Hardy*  
Idella Hardy, Director  
Division of Coverage  
Bureau of Retirement and  
Survivors Insurance  
Social Security Administration

#70  
102  
EP

This is to certify that .....

(a) A vote by written ballot was held on October 6, 1967 on the question of whether services of employees of the Chariho Regional High School District in positions covered by the Employees Retirement System of the State of Rhode Island should be included under the agreement entered into on December 20, 1951 by the State of Rhode Island and the Secretary of Health, Education, and Welfare pursuant to Section 218 of the Social Security Act;

(b) An opportunity to vote was given to all individuals who were members of the Employees Retirement System of the State of Rhode Island at the time the vote was held;


(c) Not less than ninety days notice of such vote was given to all individuals who were members of such system on the date the notice was issued;

(d) Such vote was conducted under the supervision of Raymond H. Hawksley, General Treasurer, State of Rhode Island, designated by the undersigned to conduct such vote; and

(e) The Employees Retirement System of the State of Rhode Island was divided into two parts or divisions in accordance with the desires of the membership of the system.

Done this 11th day of October, 1967.

Signature

  
Governor

#70  
7/2  
EP

Department of  
Health, Education, and Welfare  
Region I  
John Fitzgerald Kennedy Federal Building  
Boston, Massachusetts 02203

GC:RA:I


DATE: October 17, 1967

TO: Regional Assistant Commissioner, SSA

FROM: Office of the General Counsel  
Boston Regional Office

SUBJECT: State and Local Coverage - Rhode Island Modification No. 70

COMMENTS: Cleared for Approval

  
Arthur M. Menard  
Regional Attorney

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

*Original*

**OFFICE OF GENERAL TREASURER**

State House  
Providence, R. I. 02903

Mr. Frederick Gorman  
Social Security Administration  
200 Dyer Street  
Providence 3, Rhode Island

*Modification # 70*

# Memorandum

CV-5-13

TO : Idella Hardy, Director  
Division of Coverage

FROM : John Mayer, Chief  
Contract Coverage Branch

DATE: October 26, 1967

REFER TO: RSI:CC

SUBJECT: Modification No. 70, Rhode Island

Enclosed is the above identified modification and supporting documents for necessary action.

<u>      </u> 218(b) (5) Coverage Groups	<u>      </u> No. of Employees
<u>  1  </u> 218(d) (4) Coverage Groups	<u>Unk</u> No. of Employees
<u>      </u> Other (See Remarks)	<u>      </u> No. of Employees
<u>  1  </u> Total No. of Coverage Groups	<u>Unk</u> Total No. of Employees Covered

Remarks:

Approved by the regional attorney.

  
John Mayer

Enclosure(s) 5

10/26/67