MODIFICATION NO. 44

TO RHODE ISLAND STATE SOCIAL SECURITY AGREEMENT

The Secretary of Health, Education, and Welfare and the State of Rhode Island acting through its representative designated to administer its responsibilities under the Agreement of December 10, 1951, hereby accept as additional coverage groups (as defined in Section 218 (b) (5) of the act), under said Agreement and Acknowledge full applicability of the terms of said Agreement to all such coverage groups of the following political subdivision of the State.

<table>
<thead>
<tr>
<th>COVERAGE</th>
<th>NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cranston Housing</td>
<td>Treasurer Cranston Housing Authority</td>
</tr>
<tr>
<td>authority</td>
<td>960 Reservoir Avenue</td>
</tr>
<tr>
<td></td>
<td>Cranston 10, Rhode Island</td>
</tr>
</tbody>
</table>

The effective date for coverage of these groups shall be January 1, 1963.

"In accordance with Section 218 (f) (2) of the Act, the State of Rhode Island designates the following date: August ninth, 1963."

Approved for the State of Rhode Island this ninth day of August, 1963.

by

[Signature]
General Treasurer

Approved this 9th day of August, 1963.

Secretary of Health, Education and Welfare.

by

[Signature]

Thomas C. Parrott, Director
Division of Claims Policy
Social Security Administration
TO: SSA Regional Representative

FROM: Office of the General Counsel
       Boston Regional Office

SUBJECT: State and Local Coverage - Rhode Island Modification No. 44

COMMENTS: Cleared for approval.

DATE: August 19, 1963

Arthur M. Menard
Regional Attorney
SSA-CASI

OFFICE MEMORANDUM - UNITED STATES GOVERNMENT

To: Mr. Thomas C. Parrott
    Director

From: Edward N. Watman, Chief
       Coverage Branch

Subject: Modification No. 44, 45, 46, 47, Rhode Island

Date: September 5, 1963

Refer to: LI: CP: C

Enclosed is the above identified modification and supporting documents for necessary action.

1. 216(b)(5) Coverage Groups     unk. No. of Employees
2. 216(d)(4) Coverage Groups     unk. No. of Employees
3. Other (See Remarks)            No. of Employees
4. Total No. of Coverage Groups   unk. Total No. of Employees Covered

Remarks:

Cleared by the Regional Attorney.

Edward N. Watman

Attachment(s) 20