MODIFICATION NO. 40

TO RHODE ISLAND STATE SOCIAL SECURITY AGREEMENT

The Secretary of Health, Education, and Welfare and the State of Rhode Island acting through its representative designated to administer its responsibilities under the Agreement of December 20, 1951, hereby accept as additional coverage groups (as defined in Section 218 (b) (5) of the Act), under said Agreement and Acknowledge full applicability of the terms of said agreement to all such coverage groups of the State and of the following political subdivisions of the State.

<table>
<thead>
<tr>
<th>COVERAGE</th>
<th>NAME</th>
</tr>
</thead>
<tbody>
<tr>
<td>North Cumberland Fire District</td>
<td>John F. Carlin</td>
</tr>
<tr>
<td></td>
<td>District Treasurer</td>
</tr>
<tr>
<td></td>
<td>North Cumberland Fire District</td>
</tr>
<tr>
<td></td>
<td>Sneach Pond Road</td>
</tr>
<tr>
<td></td>
<td>Cumberland, Rhode Island</td>
</tr>
</tbody>
</table>

The effective date for coverage of these groups shall be January 1, 1960.

"In accordance with Section 218 (f) (2) of the Act, the State of Rhode Island designates the following date: October fourth, 1961."

Approved for the State of Rhode Island this fourth day of October, 1961.

\[\text{Signature:}\]

General Treasurer

Approved this 20th day of October, 1961.

Secretary of Health, Education and Welfare.

\[\text{Signature:}\]

Bureau of Old-Age and Survivors Insurance

*Changes made as per State letter dated 12/5/61
TO: OASI Regional Representative
FROM: Office of the General Counsel
        Boston Regional Office
SUBJECT: State and Local Coverage – Rhode Island Modification No. 40

COMMENTS: Cleared for approval.

Arthur M. Menard
Regional Attorney
Mr. John R. Campbell, Jr.
Regional Representative
Bureau of Old-Age and
Survivors Insurance
120 Boylston Street
Boston 16, Massachusetts

Dear Mr. Campbell:

Authorization is hereby given to delete from the proposed Modification #40 to the Rhode Island agreement the following:

1. Delete from the first paragraph of the Modification the words "of the State and".

2. Delete "s" from the word "subdivisions".

In addition to the above a substitution of the words "these groups" for "this group" in the sentence on the effective date of coverage.

Your cooperation is greatly appreciated.

Very truly yours,

[Signature]

General Treasurer
Mr. John R. Campbell, Jr.
Regional Representative
Dept. of Health, Education, And Welfare
120 Boylston Street.
Boston, 16, Massachusetts
OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

To: Mr. Thomas C. Parrott
Assistant Director

From: Edward N. Watman, Chief
Coverage Branch

Subject: Modification No. 40, Rhode Island

Date: December 19, 1961
Refer to: 14:CP:C

Enclosed is the above identified modification and supporting documents for necessary action.

<table>
<thead>
<tr>
<th>Coverage Group</th>
<th>No. of Employees</th>
</tr>
</thead>
<tbody>
<tr>
<td>218(b)(5)</td>
<td>Unk</td>
</tr>
<tr>
<td>218(d)(4)</td>
<td>No. of Employees</td>
</tr>
<tr>
<td>Other (See Remarks)</td>
<td>No. of Employees</td>
</tr>
</tbody>
</table>

Total No. of Coverage Groups | Unk

Total No. of Employees Covered

Remarks:

Approved by Regional Attorney.

Edward N. Watman

Attachment (a)(5)