## MODIFICATION NO. 56

### TO RHODE ISLAND STATE SOCIAL SECURITY AGREEMENT

The Secretary of Health, Education, and Welfare and the State of Rhode Island acting through its representative designated to administer its responsibilities under the Agreement of December 20, 1951, hereby accept as additional coverage groups (as defined in Section 218 (b) (5) of the Act ), under said Agreement and Acknowledge full applicability of the terms of said agreement to all such coverage groups of the following political subdivision of the State.

#### COVERAGE

#### NAME

Stone Bridge Fire District

Treasurer
Stone Bridge Fire District
P.O. Box 74
Tiverton, R. I. 02878

The effective date for coverage of these groups shall be <u>January 1</u>, <u>1965</u>.

\* MARCH

"In accordance with Section 218 (f) (2) of the Act, the State of Rhode Island designates the following date:

| February | 8 | 1965 | |

Approved for the State of Rhode Island this . eighth day of Fobruary Marce, 1965.

By Jaymorth Hawhley
General Treasurer

Approved this 29h day of Marl, 1965.

Secretary of Health, Education and Welfare.

by\_ hom lam#

Thomas C. Parrott, Director Division of Claims Policy Social Security Administration

changed per States letter dated 3.15.65 DAMFER

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#### Department of Health, Education, and Welfare Region I Boston, Massachusetts 02116

GC:RA:I March 19, 1965

TO:

SSA Regional Representative

FROM:

Office of the General Counsel

Boston Regional Office

State and Local Coverage - Rhode Island Modification No. 56 SUBJECT:

COMMENTS: Cleared for approval.

Arthur M. Menard Regional Attorney

.. REGION I-SSA

MAR 19 1965



RAYMOND H. HAWKSLEY MAIL ROOM BOSTOLI State of Rhode Island and Providence Plantations
TREASURY DEPARTMENT

March 15, 1965

Mr. John R. Campbell, Jr. Bureau of Old-Age & Survivor's Insurance 120 Boylston Street Boston 16, Massachusetts

Dear Mr. Campbell:

This letter authorizes you to change in Modification # 56 the date of approval and the Section 218 (F) (2) dates, from February 8 to March 8, 1965.

Thank you for your cooperation.

Sincerely,

REGION I-SSA

MAR 16 1965

# OFFICE MEMORANDUM \* UNITED STATES GOVERNMENT

			Date: March 26, 1965
То	ı	Mr. Thomas C. Parrott Director	Refer to: 14:CP:C
From	:	Edward N. Watman, Chief Coverage Branch	Rhode Island
Subjec	et:	Modification No	modification and supporting
đ	.೦೮ಬ	Enclosed is the above range ments for necessary action  218(b)(5) Coverage Groups	Unk. No. of Employees
-		218(d)(4) Coverage Groups	No. of Employees
		Other (See Remarks)  Total No. of Coverage Groups	Unk. Total No. of Employees Covered
	Det	marks:	
·	Cl	eared by the regional attorney.	

2,29-65

Edward N. Watman

Enclosure(s) 5