MODIFICATION NO. 56

TO RHODE ISLAND STATE SOCIAL SECURITY AGREEMENT

The Secretary of Health, Education, and Welfare and the State of Rhode Island acting through its representative designated to administer its responsibilities under the Agreement of December 20, 1951, hereby accept as additional coverage groups (as defined in Section 218 (b) (5) of the Act), under said Agreement and Acknowledge full applicability of the terms of said agreement to all such coverage groups of the following political subdivision of the State.

COVERAGE NAME

Stone Bridge Fire District Treasurer
Stone Bridge Fire District P.O. Box 74
Tiverton, R. I. 02878

The effective date for coverage of these groups shall be January 1, 1965.

"In accordance with Section 218 (f) (2) of the Act, the State of Rhode Island designates the following date:

February 8, 1965."

Approved for the State of Rhode Island this eighth day of February/March, 1965.

By

Raymond H. Haukley
General Treasurer

Approved this 29th day of March, 1965.

Secretary of Health, Education and Welfare.

by

Thomas C. Parrott, Director
Division of Claims Policy
Social Security Administration
Department of
Health, Education, and Welfare
Region I
Boston, Massachusetts 02116

DATE: March 19, 1965

TO: SSA Regional Representative
FROM: Office of the General Counsel
       Boston Regional Office
SUBJECT: State and Local Coverage - Rhode Island Modification No. 56

COMMENTS: Cleared for approval.

Arthur M. Menard
Regional Attorney
March 15, 1965

Mr. John A. Campbell, Jr.
Bureau of Old-Age Survivor's Insurance
120 Boylston Street
Boston 16, Massachusetts

Dear Mr. Campbell:

This letter authorizes you to change in modification # 56 the date of approval and the Section 218 (f) (2) dates, from February 8 to March 8, 1965.

Thank you for your cooperation.

Sincerely,

[Signature]

Raymond H. Hawksley
General Treasurer
OFFICE MEMORANDUM  *  UNITED STATES GOVERNMENT

To: Mr. Thomas C. Parrott  
   Director.

From: Edward N. Watman, Chief  
       Coverage Branch

Subject: Modification No. 56  
         Rhode Island

Enclosed is the above identified modification and supporting documents for necessary action

<table>
<thead>
<tr>
<th></th>
<th>Unk. No. of Employees</th>
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<tbody>
<tr>
<td>218(b)(5) Coverage Groups</td>
<td></td>
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<tr>
<td>218(d)(4) Coverage Groups</td>
<td></td>
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<tr>
<td>Other (See Remarks)</td>
<td></td>
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<tr>
<td>Total No. of Coverage Groups</td>
<td>Unk. Total No. of Employees Covered</td>
</tr>
</tbody>
</table>

Remarks:

Cleared by the regional attorney.

Enclosure(s) 5

Date: March 26, 1965  
Refer to: 14:CP:C

Edward N. Watman