

Office Memorandum • SSA-OASI
UNITED STATES GOVERNMENT

Robert M. Ball

14:CP:C

TO : Mr. ~~xxxxxx~~ ~~xxxxxx~~ ~~xxxxxx~~
Acting Director

DATE: July 16, 1953

FROM : Perrin Lowrey, Assistant Director

SUBJECT: Approval of Modification No. 12 of the Coverage Agreement with
The State of Rhode Island
Acting

Enclosed for the/Director's approval is the above identified modification of a Federal-State agreement extending coverage to additional coverage groups.

2 Copies Enclosed for Signature Unknown No. of Employees (If Known)

1 Total No. of Coverage Groups 12/20/51 Date of Execution of
Original Agreement
Executed for State by: Raymond H. Hawksley, General Treasurer

Types of Coverage Groups: 1 Town

Effective Date(s) of Coverage: March 1, 1953

Remarks:

None

Acting

If is recommended that the/Director approve, date and sign the enclosed modification pursuant to the authority delegated by the Administrator and that the enclosed letter to the State official be released. This submittal and the enclosed modification have been cleared with the Office of the General Counsel.

Perrin Lowrey
Perrin Lowrey

Enclosure(s) (5)
Cleared by Office of General Counsel *H.P.*

M. H. M.
7/20/53

#12

CONTROL
MODIFICATION NO. 12 BRANCH

TO RHODE ISLAND STATE SOCIAL SECURITY AGREEMENT

RECEIVED
DISPATCHED
The Secretary of Health, Education, and Welfare and the State of Rhode Island acting through its representative designated to administer its responsibilities under the Agreement of December 20, 1951, hereby accept as additional coverage groups under said Agreement and acknowledge the full applicability of the original Agreement to the following:

<u>COVERAGE</u>	<u>NAME</u>
Town of West Warwick	Town Treasurer Town Hall West Warwick, R. I.

The effective date for coverage of this group shall be March 1, 1953.

Approved for the State of Rhode Island this second day of July, 1953.

By: *Raymond H Hawksley*
GENERAL TREASURER

Approved for the Secretary of Health, Education, and Welfare this
25th day of July 1953

Secretary of
Health, Education, and Welfare
By: *W. L. Mitchell*
~~Director~~
~~Director~~
~~Director~~
W. L. Mitchell
Acting Commissioner of Social Security

Mitch #12