

MODIFICATION NO. 44

TO RHODE ISLAND STATE SOCIAL SECURITY AGREEMENT

The Secretary of Health, Education, and Welfare and the State of Rhode Island acting through its representative designated to administer its responsibilities under the Agreement of December 20, 1951, hereby accept as additional coverage groups (as defined in Section 218 (b) (5) of the act), under said Agreement and Acknowledge full applicability of the terms of said Agreement to all such coverage groups of the following political subdivision of the State.

COVERAGE

NAME

Cranston Housing
Authority

Treasurer
Cranston Housing authority
960 Reservoir Avenue
Cranston 10, Rhode Island

The effective date for coverage of these groups shall be January 1, 1963.

"In accordance with Section 218 (f) (2) of the Act, the State of Rhode Island designates the following date:
August ninth, 1963."

Approved for the State of Rhode Island this ninth day of August, 1963.

by Raymond H. Hawksley
General Treasurer

Approved this 6th day of Sept, 1963.

Secretary of Health, Education and Welfare.

by Thomas C. Parrott

Thomas C. Parrott, Director
Division of Claims Policy
Social Security Administration

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Department of
Health, Education, and Welfare
Region I
Boston 16, Massachusetts

GC:RA:I

DATE: August 19, 1963

TO: SSA Regional Representative

FROM: Office of the General Counsel
Boston Regional Office

SUBJECT: State and Local Coverage - Rhode Island Modification No. 44

COMMENTS: Cleared for approval.



Arthur M. Menard
Regional Attorney

SSA-OASI

OFFICE MEMORANDUM * UNITED STATES GOVERNMENT

To : Mr. Thomas C. Parrott
Director

Date: September 5, 1963

From : Edward N. Watman, Chief
Coverage Branch

Refer to: 14:CP:C

Subject: Modification No. 44, 45, 46, 47, Rhode Island

Enclosed is the above identified modification and supporting documents for necessary action.

<u>1</u>	218(b)(5) Coverage Groups	<u>unk.</u>	No. of Employees
<u>3</u>	218(d)(4) Coverage Groups	<u>unk.</u>	No. of Employees
	Other (See Remarks)		No. of Employees
<u>4</u>	Total No. of Coverage Groups	<u>unk.</u>	Total No. of Employees Covered

Remarks:

Cleared by the Regional Attorney.

ENW/888
Edward N. Watman

Attachment (s) 20

9-6-63